

CLOSED

**U.S. District Court
District of Delaware (Wilmington)
CRIMINAL DOCKET FOR CASE #: 1:23-mj-00051 All Defendants
Internal Use Only**

Case title: USA v. Johnson

Date Filed: 02/07/2023

Assigned to: Unassigned

Defendant (1)**Eston Johnson***also known as*

EJ Bandz

represented by **David Pugh**

David L. Pugh

Federal Public Defender's Office

800 N. King Street, Suite 200

Wilmington, DE 19801

302-573-6010

Email: David_pugh@fd.org

LEAD ATTORNEY**ATTORNEY TO BE NOTICED***Designation: Public Defender or**Community Defender Appointment***Pending Counts**

None

Disposition**Highest Offense Level (Opening)**

None

Terminated Counts

None

Disposition**Highest Offense Level (Terminated)**

None

Complaints

None

Disposition**Plaintiff**

USA

represented by **Ruth Mandelbaum**

U.S. Attorney's Office

Hercules Building

1313 N. Market Street

P.O. Box 2046

Wilmington, DE 19801

(302) 573-6277


Fax: (302) 673-6220

Email: Ruth.Mandelbaum@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Designation: Retained

Date Filed	#	Docket Text
02/07/2023	1	Copy of charging pleadings (Indictment) received from Northern District of Ohio as to Eston Johnson. (dlb) (Entered: 02/07/2023)
02/07/2023		Minute Entry for proceedings held before Judge Christopher J. Burke - Initial Appearance in Rule 5(c)(3) Proceedings as to Eston Johnson held on 2/7/2023. Defendant was advised of charges, penalties and rights. Defendant requested court appointed counsel, Court appoints Federal Public Defender. David Pugh, AFPD appeared on behalf of defendant, Eston Johnson. Defendant waives identity hearing. Defendant waives preliminary and detention hearings in this district and which may be held in the Northern District of Ohio. Court sets Conditions of Release without objections from counsel. Defendant was released to appear as required by the Northern District of Ohio. The Court advised counsel of their Brady obligations under Rule 5(f). (Clerk, D. Benyo) Appearances: R. Mandelbaum for Government; D. Pugh for FPD; C. Sain for USPO. (dlb) (Entered: 02/07/2023)
02/07/2023	2	ORDER pursuant to Fed. R. Crim. P. 5(f) as to Eston Johnson. Signed by Judge Christopher J. Burke on 2/7/2023. (dlb) (Entered: 02/07/2023)
02/07/2023	3	ORDER APPOINTING FEDERAL PUBLIC DEFENDER as to Eston Johnson. Signed by Judge Christopher J. Burke on 2/7/2023. (dlb) (Entered: 02/07/2023)
02/07/2023	4	WAIVER of Rule 5(c)(3) Hearings by Eston Johnson (dlb) (Entered: 02/07/2023)
02/07/2023	5	ORDER Setting Conditions of Release as to Eston Johnson (1) O/R. Signed by Judge Christopher J. Burke on 2/7/2023. (dlb) (Entered: 02/07/2023)
02/07/2023	6	Letter to Clerk of Court from Deputy Clerk regarding case documents pursuant to Rule 5. (dlb) (Entered: 02/07/2023)
02/07/2023		Remark: Documents emailed to Deputy Clerk Beaver this date ahead of Virtual Zoom Hearing to be held on 2/9/2023 at 3:00 PM per the AUSA/DE. (dlb) (Entered: 02/07/2023)
02/07/2023		(Court only) *** Case Terminated (dlb) (Entered: 02/07/2023)

CERTIFIED FROM THE RECORD

John A. Cerino

John A. Cerino, Clerk

Deborah L. Benyo

Deputy Clerk